

## Contact Your County Supervisor – DETAILS – March 10, 2020

This past Thursday, Dane County Supervisor Heidi Wegleitner introduced resolution [2019 RES-548](#) opposing the siting of a squadron of F-35 fighter jets at Truax Field.

During the past week, the Badger Air Community Council, boosters for the airbase and F-35s, flooded the email boxes of all the county supervisors with messages and misinformation about the issue. We need to counter that!

1. **Please send an email to all county supervisors urging them to support resolution [2019 RES-548](#).** Email: [county\\_board\\_recipients@countyofdane.com](mailto:county_board_recipients@countyofdane.com)
2. **If your supervisor is one of the sponsors, please thank them:** Heidi Wegleitner, Kristen Audet, Yogesh Chawla, Carl Chenoweth, Elizabeth Doyle, Chuck Erickson, Nikole Jones, Richard Kilmer, Dorothy Krause, Patrick Miles, Michele Ritt, Paul Rusk.  
[Find Supervisors here](#)
3. **We need to convince at least four other supervisors to vote for the resolution** in order to gain a majority. We have identified eleven supervisors who we feel might be amenable to voting for the resolution.

\*Carl Chenoweth – District 35, Stoughton

Ann Degarmo – District 33, Fitchburg

\*Patrick Miles – District 34, McFarland

Tanya Buckingham – District 24, Monona

Analiese Eicher (County Board Chair) – District 3, Sun Prairie

Jamie Kuhn – District 16, East Side, near Cottage Grove Road

Steve Peters – District 15, Verona

Meilssa Ratcliff – District 36, Cottage Grove

Hayley Young – District 5, UW Campus

Bob Salov – District 37, Cambridge

Shelia Stubbs – District 23, West Broadway & Yahara River

\*=signed a letter to the Air Force opposing the resolution last September along with most of the resolution's sponsors.

**If your supervisor is one of these, if you know one of them personally, or if you know someone who is a constituent or knows one of these supervisors personally,** please contact Tom Boswell ([tomboswell2002@yahoo.com](mailto:tomboswell2002@yahoo.com)). He will provide you with contact information and a little information about them so that you can arrange to talk with them about the F-35 and the resolution.

The County Board will meet again on **Thursday, March 19**, to consider the resolution, so we do not have too much time to garner support.